

*The  
Christian Life  
New Testament*

*with  
Master Outlines  
& Study Notes*

**NKJV**

NEW KING JAMES VERSION®

# MARKING A NEW TESTAMENT

Marking A New Testament To Give To Someone  
Who Does Not Have A Personal Relationship  
With Jesus Christ

*New Testament*

Presented  
*Thomas*

to \_\_\_\_\_  
by **Your Name Here**  
**336-000-0000**

date *March 1, 2021*

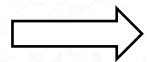
INCLUDE YOUR NAME  
&  
MOBILE NUMBER

## VERSE PAGES TO MARK

- John 3:16 – For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have eternal life.
- Romans 3:23 – All have sinned and fall short of the glory of God.
- Romans 5:8 – But God demonstrated His love toward us in that while we were still sinners, Christ died for us.
- Romans 6:23 – The wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.
- Romans 10:9-10 – If you confess with your mouth the Lord Jesus and believe in your heart that God raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.
- 2 Corinthians 5:15 – And He died for all, that those who live should no longer live for themselves, but for Him who died for them and rose again.
- Revelation 3:20 – Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him and he with Me.

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NOW ADD THE PAGE  
NUMBER TO JOHN 3:16-17

will you believe if I tell you heavenly things?

13 "No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven.

**IV. The New Birth—Its Means**

(A) 14 "And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,

15 "that whoever believes in Him should not perish but have eternal life.

**I. It Is a Fact that God Loves You**

(A) 16 "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

17 "For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

18 "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the

IV(A) Moses lifted up the serpent in the wilderness (Num. 21:5-9 OT). He lifted up the serpent for a sinful, disobedient people. When anyone was bitten by a serpent, he had a choice: he could humble himself and by a simple act of faith look and live (Is. 45:22 OT); or he could refuse to look on the serpent of brass and die.

"Even so must the Son of Man be lifted up." Just as the serpent in the wilderness was the only means for the healing of Israel, so the death of Jesus Christ is the only means for the new birth. And the only way to appropriate the regenerating power of God is by faith in the vicarious death, burial, and resurrection of Jesus Christ (Page 308—1 Cor. 15:1-4).

The sinner must come to Christ by faith, believing:

(1) That Christ died for our sins according to the Scriptures (Is. 53:1-12 OT; also Zech. 13:6 OT).

(2) And that He was buried. This is the proof of His death. He was in the tomb three days and nights.

(3) And that He rose again the third day according to the Scriptures. This is the gospel that saves—but it is powerless to save until the sinner believes it (Page 264—Rom. 1:16).

The means of the new birth is found in that:

(1) "God so loved the world that He gave His only begotten Son"—to be the only means of the new birth (verse 16; also Page 210—Acts 4:12).

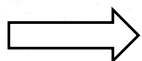
(2) Jesus Christ gladly came into the world to become the only means of the new birth (Page 185—John 12:27; also Pages 193, 194—John 17:1-5).

(3) The Holy Spirit came into the world on the day of Pentecost to convince men of their need of the new birth (Page 192—John 16:7-11). A personal faith in the death, burial, and resurrection of Jesus Christ is the only means of the new birth.

Now turn to Page 428, 1 John 5:1, for point number V: THE NEW BIRTH—ITS THREEFOLD PROOF.

I(A) It is an eternal fact that God loves you with an everlasting love that cannot be fathomed; it is so boundless that it can only be known by faith.

Notes continued on next page



revealed, being witnessed by the Law and the Prophets,

22 even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference,

**II. It Is a Fact that You Are a Sinner**

★ (A) 23 for all have sinned and fall short of the glory of God,

24 being justified freely by His grace through the redemption that is in Christ Jesus,

25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

26 to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

*Boasting Excluded*

27 Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith.

II(A) What is sin?

Sin is lawlessness (Page 424—1 John 3:4).

Sin is unbelief; it calls God a liar (Page 429—1 John 5:10).

Sin is active rebellion against God (Is. 1:2 OT).

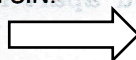
Sin in passive rebellion against God (Is. 1:2 OT).

All unrighteousness is sin (Page 430—1 John 5:17).

God, who cannot lie, said: "All have sinned." "All" includes you. You have sinned against God by thought, word, and deed. You have committed sins of commission and sins of omission. In the sight of God, you are a lost sinner.

Before turning to the next fact, admit to yourself: "I am a lost sinner, because I have sinned."

Now turn to Page 273, Rom. 6:23, for fact number III: IT IS A FACT THAT YOU ARE NOW DEAD IN SIN.



28 Therefore we conclude that a man is justified by faith apart from the deeds of the law.

29 Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also,

30 since there is one God who will justify the circumcised by faith and the uncircumcised through faith.

31 Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.

CHAPTER 4

*Abraham Justified by Faith*

WHAT then shall we say that Abraham our father has found according to the flesh?

2 For if Abraham was justified by works, he has something to boast about, but not before God.

3 For what does the Scripture say? "Abraham believed God, and it was accounted to him for righteousness."

4 Now to him who works, the wages are not counted as grace but as debt.



ROMANS 3:23

sake alone that it was imputed to him,

24 but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead,

25 who was delivered up because of our offenses, and was raised because of our justification.

CHAPTER 5

*Faith Triumphs in Trouble*

**T**HEREFORE, having been justified by faith, we have peace with God through our Lord Jesus Christ,

2 through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

3 And not only *that*, but we also glory in tribulations, knowing that tribulation produces perseverance;

4 and perseverance, character; and character, hope.

5 Now hope does not disap-

point, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

**IV. It Is a Fact that Christ Died for You**

*Christ in Our Place*

(A) 6 For when we were still without strength, in due time Christ died for the ungodly.

7 For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.

8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

9 Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

10 For if when we were enemies we were reconciled to God through the death of His Son, much more,

**IV(A)** He died for those who are unlike God; this includes you. "While we were still sinners, Christ died for us" (above verse 8).

"For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him" (Page 317—2 Cor. 5:21).

"Knowing that you were not redeemed with corruptible things, *like* silver or gold, from your aimless conduct *received* by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot" (Page 409—1 Pet. 1:18, 19).

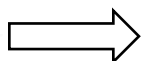
"For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit" (Page 413—1 Pet. 3:18).

"Christ died for our sins according to the Scriptures" (Page 308—1 Cor. 15:3).

In the light of these wonderful Scriptures, will you now thank God for His great love in sending His Son to bear your sins in His own body on the cross, and admit to yourself that: "Christ died on Calvary for me"?

Now turn to Page 238, Acts 16:30, 31, for fact number V: IT IS A FACT THAT YOU CAN BE SAVED BY FAITH IN THE LORD JESUS CHRIST.

ROMANS 5:8



the dead, and your members as instruments of righteousness to God.

14 For sin shall not have dominion over you, for you are not under law but under grace.

*From Slaves of Sin  
to Slaves of God*

15 What then? Shall we sin because we are not under law but under grace? Certainly not!

16 Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

17 But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.

18 And having been set free from sin, you became slaves of righteousness.

19 I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of un-

cleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

20 For when you were slaves of sin, you were free in regard to righteousness.

21 What fruit did you have then in the things of which you are now ashamed? For the end of those things is death.

22 But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.

**III. It Is a Fact that You  
Are Now Dead in Sin**

(A) 23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

CHAPTER 7

*Freed from the Law*

OR do you not know, brethren (for I speak to those who know the law), that the law has

III(A) You have already confessed and admitted that you are a sinner. Now God would have you know that "the wages of sin is death" (above verse 23). You are dead in sin until you accept Christ as personal Savior. The apostle Paul said, "And you He made alive, who were dead in trespasses and sins" (Page 335—Eph. 2:1). To be saved is to be made spiritually alive in Christ.

What is death?

(1) Death is spiritual separation. Your sins have separated you from God; you are dead in your sins.

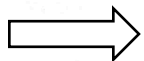
(2) Death is physical separation. It separates the spirit and soul from the body.

(3) Death is eternal separation. If you remain lost in your sins, you will stand before God at the great white throne judgment. And there your sins will separate you from the mercy of God forever; this is Hades (Pages 457, 458—Rev. 20:11–15).

You know that God loves you, and that you are a sinner—dead in sins. Before turning to the next fact, admit to yourself: "I am dead in sins."

Now turn to Page 270, Rom. 5:6–8, for fact number IV: IT IS A FACT THAT CHRIST DIED FOR YOU.

# ROMANS 6:23



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273



5 For Moses writes about the righteousness which is of the law, *“The man who does those things shall live by them.”*

6 But the righteousness of faith speaks in this way, *“Do not say in your heart, ‘Who will ascend into heaven?’”* (that is, to bring Christ down from above)

7 or, *“Who will descend into the abyss?”* (that is, to bring Christ up from the dead).

8 But what does it say? *“The word is near you, in your mouth and in your heart”* (that is, the word of faith which we preach):

9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

11 For the Scripture says, *“Whoever believes on Him will not be put to shame.”*

**I(A)** For “whoever calls upon the name of the LORD shall be saved” (above verse 13). Do not lift this text out of context. There are three questions in verse 14 that must be considered along with verse 13. They are:

First question, “How then shall they call on Him in whom they have not believed?” The answer is that the lost cannot call on the Lord to be saved until they believe—

- (1) “That Christ died for our sins according to the Scriptures,
- (2) And that He was buried,
- (3) And that He rose again the third day according to the Scriptures” (Pages 307, 308—1 Cor. 15:1–4).

Second question, “How shall they believe in Him of whom they have not heard?” The answer is that the lost cannot believe in Him until they hear the good news of salvation.

- (1) The eunuch had to hear to believe (Pages 221, 222—Acts 8:26–39).
- (2) Paul had to hear to believe (Pages 222, 223—Acts 9:1–18).
- (3) Cornelius had to hear to believe (Pages 224–226—Acts 10:1–48).
- (4) The Philippian jailer had to hear to believe (Pages 238, 239—Acts 16:25–40).

Notes continued on next page

12 For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him.

### I. The Importance of Witnessing

**(A)** 13 For *“whoever calls on the name of the LORD shall be saved.”*

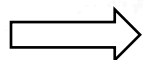
#### *Israel Rejects the Gospel*

14 How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?

15 And how shall they preach unless they are sent? As it is written:

*“How beautiful are the feet of those who preach the gospel of peace,  
Who bring glad tidings of good things!”*

# ROMANS 10:9-10



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### III. The Judgment of the Believer's Works

**(A) 10** For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad.

11 Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.

#### Be Reconciled to God

**12** For we do not commend ourselves again to you, but give you opportunity to boast on our behalf, that you may have *an answer* for those who boast in appearance and not in heart.

13 For if we are beside ourselves, *it is* for God; or if we are of sound mind, *it is* for you.

14 For the love of Christ compels us, because we judge thus: that if One died for all, then all died;

15 and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

16 Therefore, from now on, we regard no one according to the flesh. Even though we have known Christ according to the flesh, yet now we know *Him thus* no longer.

17 Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new.

18 Now all things *are* of God, who has reconciled us to Himself through Jesus Christ, and has

# 2 CORINTHIANS 5:15

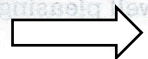
**III(A)** The believer's works will be judged at the "judgment seat of Christ." The term "judgment seat of Christ" is found only twice in the Bible, but it is referred to many times. It is found in the above verse; also see Page 285—Rom. 14:10. A careful reading of both verses with the context reveals that only believers will appear at the "judgment seat of Christ." Their works will be judged, not their sins, for we have already seen that the sins of the believer were judged in Christ on Calvary, and "*There is* therefore now no condemnation to those who are in Christ Jesus" (Page 275—Rom. 8:1).

(1) This judgment will take place "in the air," following the first resurrection. "The dead in Christ will rise first" (Page 360—1 Thess. 4:14–18). There will be a thousand years between the resurrection of the saved and the unsaved (Page 459—Rev. 20:4, 5), and there will be a thousand years between the "judgment seat of Christ" where only saved will appear and the "great white throne judgment" where only unsaved will appear.

(2) At the judgment seat of Christ, the believer will give an account of himself to God. Therefore, we should look to our own works, and not judge the works of others (Page 285—Rom. 14:10–13).

(3) It is a most humbling thought to know that some day the believer will face all of his works—"good or bad." Some will be ashamed (Page 424—1 John 2:28) and "suffer loss"—not the loss of salvation, but the loss of rewards (Page 292—1 Cor. 3:11–15). So whatever you do, do it to the glory of God (Page 355—Col. 3:17).

Now turn to Pages 50–52, Matt. 25:31–46, for point number IV: THE JUDGMENT OF THE NATIONS.



have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.

9 “Indeed I will make *those* of the synagogue of Satan, who say they are Jews and are not, but lie—indeed I will make them come and worship before your feet, and to know that I have loved you.

10 “Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.

11 “Behold, I am coming quickly! Hold fast what you have, that no one may take your crown.

12 “He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. *And I will write on him My new name.*

13 “He who has an ear, let him hear what the Spirit says to the churches.”

*The Lukewarm Church*

14 “And to the angel of the church of the Laodiceans write,

“These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God:

15 “I know your works, that you are neither cold nor hot. I could wish you were cold or hot.

16 “So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth.

17 “Because you say, ‘I am rich, have become wealthy, and have need of nothing’—and do not know that you are wretched, miserable, poor, blind, and naked—

18 “I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, *that* the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see.

19 “As many as I love, I rebuke and chasten. Therefore be zealous and repent.

20 “Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.

21 “To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.

22 “He who has an ear, let him hear what the Spirit says to the churches.””

CHAPTER 4

*The Throne Room of Heaven*

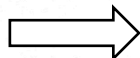
**A**FTER these things I looked, and behold, a door *standing* open in heaven. And the first voice which I heard *was* like a trumpet speaking with me, saying, “Come up here, and I will show you things which must take place after this.”

2 Immediately I was in the Spirit; and behold, a throne set in heaven, and *One* sat on the throne.

3 And He who sat there was like a jasper and a sardius stone in appearance; and *there was* a rainbow around the throne, in appearance like an emerald.



REVELATION 3:20



## FIVE QUESTIONS

1. Do you understand that you are a sinner, you have done wrong activities?
2. Do you want to be forgiven of your sins?
3. Do you believe that Jesus died on the cross for your sins and rose from the grave?
4. Are you willing to repent of your sins and surrender your life to Jesus and allow Him to lead your life?
5. If so, pray ask God for His forgiveness of your sins and invite Jesus to enter your life and be your Lord.

# HOW TO PRESENT THE NEW TESTAMENT

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